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Action Item	11
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RECORDED BY: J. Schmieding

## PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA COMMISSION DIRECTIVE

ADMINISTRATIVE MATTER		DATE	April 14, 2021
MOTOR CARRIER MATTER	<b>✓</b>	DOCKET NO.	2021-57-T
UTILITIES MATTER		ORDER NO.	

## **SUBJECT:**

<u>Docket No. 2021-57-T</u> - Application of <u>Simmons Moving</u>, <u>LLC d/b/a College Hunks Moving</u> to Amend Tariff - Staff Presents for Commission Consideration Simmons Moving, LLC d/b/a College Hunks Moving's Application to Amend Its Tariff.

## **COMMISSION ACTION:**

I move that the Commission grant the request of Simmons Moving, LLC d/b/a College Hunks Moving to amend its tariff.

PRESIDING:	J. Williams	<u> </u>		SESSION	N: <u>Regular</u>	TIME: <u>11:00 a.m.</u>	
	MOTION	YES	NO	OTHER			
BELSER		<b>✓</b>		Present in Hearing Room			
CASTON		✓			Voting via Webex		
ERVIN		<b>✓</b>			Voting via	Webex	
POWERS		<b>✓</b>			Present in	Hearing Room	
THOMAS		<b>✓</b>			Voting via	Webex	
C. WILLIAMS	<b>✓</b>	<b>✓</b>			Voting via	Webex	
J. WILLIAMS		<b>✓</b>			Present in	Hearing Room	

(SEAL)